Case 03-02251 Doc 6 Filed 06/17/03 Entered 06/18/03 09:49:17 Desc Main Document Page 1 of 2

B 250A (Rev. 9/94)

## **United States Bankruptcy Court**

| Central District of                           | Utah   |
|---|--|
|   | Bankruptcy Case No. 02-22906                           |
|   | Bankruptcy Case No. 02-22907                           |
| In re<br>Simon Transportation Services, of al | Bankruptcy Case No. 02-24874<br>(Jointly Administered) |
| Inc.; Dick Simon Trucking, Inc. Debtor        |  |
| Freightliner LLC & Freightline Phintiff       | P-2251 GEC   |
| Market Development Corporation                | Adversary Proceeding No.                               |
| , _   |  |

Official Committee of Unsecured Creditors

Defendant

## SUMMONS IN AN ADVERSARY PROCEEDING

YOU ARE SUMMONED and required to submit a motion or answer to the complaint which is attached to this summons to the clerk of the bankruptcy court within 30 days after the date of issuance of this summons, except that the United States and its offices and agencies shall submit a motion or answer to the complaint within 35 days.

| ĺ           | Address of Clerk  |                                 | <del>-</del> |             |
|-------------|---|---------------------------------|--------------|-------------|
|             | 350 S. Main Street, Room 348<br>Salt Lake CIty, Utah 84101                                  |                                 |              |             |
|             | <del>-</del>  | <b>B</b>                        | <u>.</u>     |             |
| At the same | time, you must also serve a copy of the motion or answer upon the                           |                                 | 's attorney  | <u>ر</u>    |
|             | Name and Address of Plaintiff's Attorney Thomas Beckett / Dianna M. Gibson                  | 7.3<br>7.0<br>9.0<br>9.0<br>9.0 |              | -<br>-<br>- |
| į           | Parsons Behle & Latimer, 201 S Main St., Step<br>Salt Lake City, Utah 84111 / (801) 532-123 |                                 | , בן<br>בא ס | 1           |
| 1           |   | - FE                            | ≕ىلا≔ لىم    | i           |
| If you make | a motion, your time to answer is governed by Bankruptcy Rule 70                             | 12. 듞                           | £            |             |

IF YOU FAIL TO RESPOND TO THIS SUMMONS, YOUR FAILURE WILL BE DEEMED TO BE YOUR CONSENT TO ENTRY OF A JUDGMENT BY THE BANKRUPTCY COURT AND JUDGMENT BY DEFAULT MAY BE TAKEN AGAINST YOU FOR THE RELIEF DEMANDED IN THE COMPLAINT.

William C. Stillgebauer

Clerk of the Bankruptcy Court

JUN 17 2003

Date

By: 0302251D6

Case 03-02251. Doc 6 Filed 06/17/03 Entered 06/18/03 09:49:17 Desc Main

|    | ī       | J.     | <b>ТНО</b> І | MAS.   | BECKETT           | r.                | , certify t      | hat I am. and at al  | Il times during the service   |
|----|---------|--------|--------------|--------|-------------------|-------------------|------------------|--|---|
| οf | proces  | s wa   | s. pot       |        | me)<br>han 18 ve  |                   |                  | •  | cerning which service of  |
|    | ocess w | as m   |              | furth  | er certify        |                   |                  |  | the complaint was made  |
|    |         | (date  |              |        | by:               |                   | 4                |  |   |
|    | Mail    | servic | e: Rep       | gular, | first class       | United States r   | nail, postage f  | 'ully pre-paid, add  | dressed to:   |
| മ  | Rece    | pti    | onis         | t, R   | ichard:           | s Brandt, 5       | 0 S Main :       | ith an officer or a<br>xchange Plc,<br>Strect, STe<br>tate, #1200, | agent of defendant at:<br>Ste. 100, SLC UT<br>700, SLC UT<br>, SLC UT |
|    |         | 1      |              | •      |                   |                   |                  | , .  |   |
|    | Resid   | lence  | Servic       | e: By  | leaving th        | he process with   | the following    | adult at:  |   |
|    |         |        |              |        |                   |                   |                  |  |   |
|    |         |        |              |        |                   |                   |                  |  |   |
|    | Publi   | icatio | n: The       | e defe | ndant was         | s served as follo | ws: [Describe    | briefly]   |   |
|    |         |        |              |        | ·                 |                   |                  |  |   |
|    |         |        |              |        |                   |                   |                  |  |   |
| п  | State   | t ow:  | The d        | lefenó | ant was se        | erved pursuant to | n the laws of th | e State of   |   |
|    |         |        |              |        | oriefly]          | nvea puisuant ti  | o enc mws of er  | ie State of  | (name of state)   |
|    |         |        |              |        |                   |                   |                  |  |   |
|    |         |        |              |        |                   |                   |                  |  |   |
|    | 1       | Unde   | r pena       | lty of | perjury,          | I declare that th | e foregoing is   | true and corrects  | 7   |
|    |         |        | -            | •      |                   |                   | -                | $\neg$ $/\langle$  | _   |
|    | J       | lune   | 17,          | 200    | 3                 |                   |                  | /.[ - !  |   |
|    | *       |        |              | Date   | <del></del>       | <del></del>       | - <del></del>    | Signatu  | re  |
|    |         |        |              |        |                   |                   |                  |  |   |
|    |         |        |              | Prin   | Name<br>T         | Thomas Po         | ckett, Es        | <u> </u>   |   |
|    |         |        |              | 1      | J<br>ness Address | Behle & La        |                  | <u>។</u>   | -   |
|    |         |        |              | 1 1    | атэчия            | TIGHTE & DO       | ~ ~ 111/C +      |  | 1   |

State

201 S Main St., Ste 1800, SLC UT 84111

Zip

City